PVKN GOVERNMENT COLLEGE(AUTONOMOUS)
CHITTOOR (A.P)

FACULTY PROFILE

I.

1. Name   :ALURU NAVANEETHA
   (IN CAPITAL LETTERS)

2. Parent's Name
   i. (a)Father   : A.NARASIMHULU

   ii. (b) Mother   : A.LAKSHMI DEVI

3. Designation   : CONTRACT FACULTY

4. Employee ID   :-------

5. Nationality   : INDIAN

6. Gender   : FEMALE

7. Community   : OC

8. Present Address   : 4-2-35,Opp Maruthi Theater, Pulivendula,

                                                 YSR KADAPA- 516390

   (Complete address with Email Id
   and Contact Number)   Ph.No   : 9490030117
                                   Mail   : alurunavaneetha@gmail.com

II. Educational Qualifications:

Exam. Passed (Please Specify Degree Name)	Name of the Board/University	Month & Year Passed	Class/ Div/	% of Marks	Subject's studied
10thClass	BOARD OF SECONDARY EDUCATION,A.P	2004	FIRST	76%	
Inter/Sr. Secondary or equivalent	BOARD OF INTERMEDIATE EDUCATION,A.P	2006	DISTINCTION	83%	MPC
Bachelor's degree	SRI VENKATESWARA UNIVERSITY	2009	DISTINCTION	84%	MPCs
B.Ed.	--	--	--	--	--
Master's Degree	YOGI VEMANA UNIVERSITY	2011	DISTINCTION	84%	MSC PHYSICS
M.Ed.	--	--	--	--	--
SET/SLET	--	--	--	--	--
UGC/CSIR NET/ UGC NET/JRF	--	--	--	--	--
M.Phil	--	--	--	--	--
Ph. D.	--	--	--	--	--
Any other Degree/ Diploma (Give name)	--	--	--	--	--
Technical Qualifications	MS-Office	--	--	--	--

III. Departmental Tests Passed

S.No.	Name of the Test Passed	Paper Codes	Year of Passing
1.	--	--	--
2.	----	--	--
3.	---	--	--

IV. Teaching Experience:

Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Duties Performed apart from normal teaching	Length of experience	
				From	To
Govt., Degree College for Men, Kurnool	CONTRACT LECTURER	PERMANENT	---	**16-08-2012**	**31-03-2013**
S.T.S.N Govt., Degree College, Kadiri	CONTRACT LECTURER	PERMANENT	---	**09-07-2013**	**24-07-2019**
N.S.P.R Govt., Degree College for Women, Hindupur	CONTRACT LECTURER	PERMANENT	DEPARTMENT INCHARGE	**25-07-2019**	**18-10-2021**
Govt., Degree College for Women, Rayachoti	CONTRACT LECTURER	PERMANENT	CULTURAL ACTIVITIES COORDINATOR	**05-02-2022**	**12-08-2023**
P.V.K.N Govt., Degree College(A), Chittoor	CONTRACT LECTURER	PERMANENT	Women's Hostel Committee member	**01-09-2023**	**Till to date**
			Total:		

V. Administrative Experience, if any

S.No	Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Nature of Assignment	Length of experience	
					Years	Months
1.	--	--	--	--	--	--
2.						
3.						
4.						
5.						
				Total:		

VI. Papers Published in National/International and UGC Listed Journals

S. NO.	Title of the Article	Journal Name	ISSN/ ISBN NO. with Impact Factor	UGC/UGC CARE Listed Journal	Month and Year
1.					
2					

VII. Webinars Attended:

S. NO.	Title of the Webinar	Resource Person / Organisation	Date	Conducted by	Mode of Participation	Year of Participa-tion
1						
2						
3						
4						

II. Papers Presented in Seminars and Conferences:

S.No	Conference Title	Organised By	Title of the Conference Paper	Date and Year
1				
2				
3				

IX. Faculty Development Programmes Completed:

S.No.	Organized by	Name of the Faculty Development Course (FDP)	From	To	Mode of Learning-Offline/Online
1	6 day TOT at NRC, S.G.Govt. Degree College, Piler organized CCE, A.P, Mangalagiri	**English Medium of Instruction, Proficiency in English**	12-06-2023	17-06-2023	OFFLINE
2	3-day Non Residential TOT at NRC,S.G. Govt. Degree College,Piler organized CCE,A.P, Mangalagiri	**Internship/Apprenticeship Management & Learning Management System**	06-02-2023	08-02-2023	OFFLINE
3	30hours of online Facilitator Training offered by Microsoft	Program on AL Fluency, Digital Productivity and Employability Skills	18-12-2023	22-12-2023.	ONLINE
4	1-Day Non Residential TOT organized CCE, A.P, Mangalagiri at PVKN GDC(A),Chittoor.	UNESCO-MGIEP Certificate Courses on SEEK &SEL	23-01-2024	--	OFFLINE

X. Short Term Courses Completed:

S.No.	Organized by	Name of the Short Term Course	From	To	Mode of Learning-Offline/Online
	--	--	--	--	--

XI. Professional Competency (for example RC, OC, Training programs, etc)

S. No.	Course Attended	Conducted by	From	To	Grade
	--	----	---	----	---

XII. Chapter of an Edited Book:

S.No.	Title of the Edited Book	Title of the Research Paper	Name of the Publisher	Year of Publication	ISBN No.	Editor/s
1						

XIII. Workshops Attended:

S.No.	Title of the Workshop	Organized by	Organized on	Organized at
1	**Recent Trends in Materials Science(RTMS-2022)**	Department of Physics & Electronics	24th September,2022	Government College For Men(A), Kadapa, 516004,A.P

XIV. Publications as an Author of a Book

Title of the Book	Published (No. of Publications)	Accepted/ In Print (No. of Publications)	ISBN / ISSN No	Publishers Name
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XV. Expert Lectures Delivered in Colleges/Institutions :

S.No.	Topic of the Lecture	College/Institution	Date	Audience/Learners
1.				

XVI. As a Resource Person / Chairing a Session in Seminars / Conferences:

S. No	Resource Person / Chairing a Session	Name of The Seminar / Workshop/Conference	Organized By	Sponsoring Agency	Date
1					
2					
3					

XVII. Designing of Certificate / Diploma Course:

S.No.	Name of the Certificate/Diploma Course Designed	Duration of the Certificate/Diploma	Intended Learners	Year
	--	--	--	--
		--		

XVIII. As a Resource Person for a Certificate / Diploma Course :

S.No.	Name of the Certificate/Diploma Course	Duration of the Certificate/Diploma	Intended Learners	From	To
1					
2					

XIX. Supervisor for Research Degrees (M.Phil / PhD)

Name of the Degree	Awarded (No. of candidate)	Under Supervision (No. of candidate)	Year	Name of the University
M.Phil. / Equivalent	---	--	---	----
Ph.D.	-----	------		---

Consultancy Activities :

S. No.	Consultancy in the Subject/Area of Study	Funding Organization/Agency	Consultancy with the Organization	Year
	--			

XXI. Academic Distinctions: (Awards, Honors etc.)

S.No	Name of the Award	Awarded by	Year

XXII. Research Projects Carried Out:

Title of the Project	Name of the Funding Agency	Duration		
		From	To	No. of years / months / days
--	NIL			

XXIII. Membership in Professional Bodies :

S. No.	Name of the organization	Subject/Area of Study	Membership Type (Life Time/Annual)	Year of Enrolment
1				

XXIV. Any Other Information Not Covered Above:

TRAINING PROGRAM

S. No.	Name of the organization	Subject	Year
1			

PAPER SETTER

S. No.	Name of the organization	Subject	Year
1			
2			
3			
4			